



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| David Clark | | | (435)628-5108 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1831 Red Mountain | | Santa Clara | UT | 84765 |
| Office | District Number | County | Political Party | |
| House | 74 | Washington | Republican | |

| Type of Report (Check the appropriate box) | |
|---|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | <input type="checkbox"/> Yes |
| YEAR-END REPORT | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> January 10th of every year | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>David Clark</u> Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>David Clark</u> Signature of Candidate |
| <u>4/10/2010</u> Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

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|---|----------------|
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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 4/10/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|---------------------|---------------------|
| Report: Convention | | | |
| Beginning Date: 1/1/2010 | | | |
| Ending Date: 4/7/2010 | | | |
| Due Date: 4/12/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$111,581.69 | \$111,581.69 |
| 3 | Subtotal (Add lines 1 & 2) | \$111,581.69 | |
| 4 | Total Expenditures Made (See Schedule B) | \$24,755.55 | \$24,755.55 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$86,826.14 | |

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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 4/10/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------------|--|---|---|---|---------------------|
| 1/1/2010 | 2008 Clark Candidate Account | Utah State Capitol Salt Lake City, UT 84114 | | | | \$38,167.69 |
| 1/11/2010 | Entertainment software assoc | 575 7th Street NW, Suite 300 Washington, DC 20004 | | | | \$1,000.00 |
| 1/11/2010 | Merit Medical | 1600 Merit Parkway South Jordan, UT 84095 | | | | \$3,000.00 |
| 1/14/2010 | 1-800 Contacts, Inc. | 66 East Wadsworth Park Dr. Draper, UT 84020 | | | | \$1,500.00 |
| 1/14/2010 | ACEC | 2150 South 1300 E Suite 500 Salt Lake City, UT 84106 | | | | \$1,500.00 |
| 1/14/2010 | AT&T | 14 Eagle Chase Court Henderson, NE 89052 | | | | \$1,000.00 |
| 1/14/2010 | America's Health Insurance Plans | 601 Pennsylvania Ave N.W. STE 500 Washington , DC 20004 | | | | \$1,000.00 |
| 1/14/2010 | Brody Saunders | 2505 White Pine LN Park City, UT 84060 | | | | \$1,000.00 |
| 1/14/2010 | Central Utah Clinic | 1055 North 500 West PROVO, UT 84604 | | | | \$2,000.00 |
| 1/14/2010 | Des Barker Associates | 2091 East 1300 South Magna, UT 84044 | | | | \$500.00 |
| 1/14/2010 | El Paso Natural Gas | P.O. Box 4430 Houston, TX 77210 | | | | \$500.00 |
| 1/14/2010 | Evviva Enterprises | 7386 S Branbury Circle Cottonwood Heights, UT 84121 | | | | \$500.00 |
| 1/14/2010 | GlaxoSmithKline | P.O. Box 13681 Philadelphia, PA 19101 | | | | \$250.00 |
| 1/14/2010 | Gregory S. Ericksen | PO Box 609 1065 South 500 West Bountiful, UT 84010 | | | | \$1,500.00 |
| 1/14/2010 | Insure-rite | 230 South 500 East #580 Salt Lake City, UT 84102 | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$54,417.69 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$54,417.69 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 4/10/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|------------------------------------|---|---|---|---|---------------------|
| 1/14/2010 | Jeffery Vitek | 5850 Avenida Encinas Carlsbad, CA 92008 | | | | \$3,000.00 |
| 1/14/2010 | PCM Ventures | PO BOX 13252 Scottsdale, UT 85267 | | | | \$5,000.00 |
| 1/14/2010 | QWest Utah PAC | 250 BELL PLAZA RM. 1614 SALT LAKE CITY, UT 84111 | | | | \$1,500.00 |
| 1/14/2010 | R & R | 900 South Pavillion Center Dr. Las Vegas, NV 89144 | | | | \$1,000.00 |
| 1/14/2010 | Scott Anderson | 1 South Main St slc, UT 84103 | | | | \$500.00 |
| 1/14/2010 | Stokes Strategies LLC | PO Box 750 SLC, UT 84110 | | | | \$1,500.00 |
| 1/14/2010 | Stuart A. Knowles | 550 Hartz Ave Ste 200 Danville, CA 94526 | | | | \$1,000.00 |
| 1/14/2010 | Terrason E. Spinks | 2644 E 100 S St George, UT 84790 | | | | \$5,000.00 |
| 1/14/2010 | U-car Pac | 1588 South Main St Salt Lake City, UT 84115 | | | | \$500.00 |
| 1/14/2010 | Utah Assoc. Of Realtors | 230 W Townridge Pkwy Suite500 Sandy, UT 84070 | | | | \$1,000.00 |
| 1/14/2010 | Utah Bankers Association State PAC | 185 South State St Suite 201 Salt Lake City, UT 84111 | | | | \$1,500.00 |
| 1/14/2010 | Utah Broadcasters PAC | 1600 South Main St. Salt Lake City, UT 84115 | | | | \$500.00 |
| 1/14/2010 | Utah Hospac | 2180 South 1300 East Suite 440 Salt Lake City, UT 84106 | | | | \$2,500.00 |
| 1/14/2010 | Utah Rural Electric | 10714 South Jordan Gateway Ssuite 240 South Jordan, UT 84095 | | | | \$500.00 |
| 1/14/2010 | WCF | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$26,000.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$80,417.69 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name Clark | |
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Schedule A

Itemized Contributions Received

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| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---|--|---|---|---|---------------------|
| 1/14/2010 | Wasatch Pacific, Inc. | PO Box 711879 Salt Lake City, UT 84171 | | | | \$3,000.00 |
| 1/14/2010 | Western Metals Recycling, LLC | 150 West Civic Center Dr. Suite 201 Sandy, UT 84070-4206 | | | | \$1,500.00 |
| 1/14/2010 | Zions Bancorp PAC | 1 South Main Street Salt Lake City, UT 84111 | | | | \$1,500.00 |
| 1/14/2010 | ski utah | 150 West 500 S Salt Lake City, UT 84101 | | | | \$500.00 |
| 1/22/2010 | AstraZeneca | 1800 Concord Pike P.O. Box 15437 Wilmington, DE 19850-5437 | | | | \$500.00 |
| 1/22/2010 | Atkinson Consulting | 6734 South 1645 West West Jordan , UT 84084 | | | | \$1,414.00 |
| 1/22/2010 | CPA | 341 S. Main St. Salt Lake City, UT 00000 | | | | \$1,000.00 |
| 1/22/2010 | Eli Lilly | - Indianapolis, IN 46285 | | | | \$1,000.00 |
| 1/22/2010 | Imagine Learning | 3210 North Canyon Road Suite 300 Provo, UT 84604 | | | | \$1,000.00 |
| 1/22/2010 | Medco Health Solutions Inc. | 100 Parsons Pond Drive Franklin Lakes, NJ 07417 | | | | \$1,000.00 |
| 1/22/2010 | National Assoc of Chain Stores | 413 North Lee Stree Alexexandria, VA 22314 | | | | \$250.00 |
| 1/22/2010 | Parsons Behle & Latimer | 201 South Main Street Suite 1800 Salt Lake City, UT 84111 | | | | \$500.00 |
| 1/22/2010 | Sunsetridge Developement | 2733 E Parleys Way #300 SLC, UT 84109 | | | | \$1,000.00 |
| 1/22/2010 | UMPAC | 310 East 4500 South Salt Lake City, UT 84107 | | | | \$2,000.00 |
| 1/22/2010 | Utah Association Of Health Underwriters PAC | 1935 East Vine St #170 Salt Lake City, UT 84121 | | | | \$500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$16,664.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$97,081.69 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule A

Itemized Contributions Received

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| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---------------------------------|--|---|---|---|---------------------|
| 1/22/2010 | Utah Healthcare Association PAC | 2180 South 1300 East Suite 445 Salt Lake City, UT 84106 | | | | \$500.00 |
| 3/27/2010 | E-bay | PO Box 981488 El Paso , TX 79998 | | | | \$1,500.00 |
| 4/7/2010 | Ames | unknown salt lake city, UT 84123 | | | | \$5,000.00 |
| 4/7/2010 | pacific corp | unknown salt lake city, UT 84123 | | | | \$1,500.00 |
| 4/7/2010 | utah medical PAC | unknown salt lake city, UT 84123 | | | | \$3,000.00 |
| 4/7/2010 | yahoo | unknown unknown, UT 84123 | | | | \$3,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$14,500.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$111,581.69 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|------------------------------------|-----------------------------------|---|---|---|--------------------|
| 1/4/2010 | BYU | travel cost for opening day music | | | | \$150.00 |
| 1/4/2010 | St George Museum | Donation | | | | \$100.00 |
| 1/4/2010 | Third House | sessions cost | | | | \$460.00 |
| 1/4/2010 | Unique Logo Solutions | Legislative session gifts | | | | \$700.00 |
| 1/4/2010 | Unique Logo Solutions | Gifts Fund raiser | | | | \$4,200.00 |
| 1/4/2010 | Utah Policy Daily | Subscription | | | | \$35.40 |
| 1/12/2010 | Event West | Fund raiser | | | | \$5,000.00 |
| 1/14/2010 | Mike Noel | Donation | | | | \$1,000.00 |
| 1/14/2010 | Visa | travel | | | | \$1,650.05 |
| 1/14/2010 | Washington County Republican Party | Lincoln Day Breakfast support | | | | \$500.00 |
| 2/4/2010 | Salt Lake County GOP | Donation | | | | \$2,510.00 |
| 2/19/2010 | SUHBA | contribution | | | | \$100.00 |
| 2/19/2010 | Salt Lake Community College | Catering of House staff lunch | | | | \$530.00 |
| 2/22/2010 | Salt Lake Chamber of Commerce | Registration | | | | \$1,000.00 |
| 2/22/2010 | travel | travel Jan 15th to 2/22/10 | | | | \$2,245.59 |
| 3/12/2010 | State Of Utah | filing fee district 74 | | | | \$13.20 |
| 3/18/2010 | Mark Pett | Legislative picture | | | | \$225.00 |
| 3/18/2010 | Rotary Club of St George | Donation | | | | \$490.00 |
| 3/18/2010 | Sunshiners | Donation | | | | \$50.00 |
| 3/19/2010 | Grath Last Foundation | Donation | | | | \$1,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$22,459.24 |
| TOTAL EXPENDITURES MADE | | | | | | \$22,459.24 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Date of Report 4/10/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|--|---|---|---|--------------------|
| 3/19/2010 | Kate Bradshaw | consultant | | | | \$1,500.00 |
| 3/19/2010 | US Postal Service | postage | | | | \$44.00 |
| 3/27/2010 | Mark Pett | shipping cost | | | | \$8.00 |
| 4/5/2010 | travel | reimburse travel expence 2/28/10 thru 4/5/10 | | | | \$744.31 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,296.31 |
| TOTAL EXPENDITURES MADE | | | | | | \$24,755.55 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed